CHILLICOTHE CITY COUNCIL* *OHIO'S FIRST CAPITAL

CITY OF CHILLICOTHE, OHIO 45601 * ADMINISTRATION BLDG. * 35 S. PAINT ST. * PHONE 740-774-1185 FAX 740-773-2072

Bruce Arnold President of Council COUNCIL CHAMBERS, 26 South Paint St., Second Floor 7:30 P. M., 2nd and 4th Mondays

John L. Fosson Clerk of Council

COUNCIL AGENDA

Regular Meeting December 23, 2019 7:00 P.M.

LEGISLATION

1. Second reading – Res - Adopting the Ross County Natural Hazards Mitigation Plan as set forth by the Federal Emergency Management Agency.

2. First reading – Res - Approving the use of the City right-of-way at 1 North Paint Street as part of

the 50 West Brewpub renovations.

3. First reading – Res - Supporting the Wastewater Treatment Plant Improvement Project.

4. First reading – Ord - Appropriating \$13,374.00 for various departments' postage and fuel costs for

the remainder of the year.

5. First reading – Ord - Transferring unencumbered operating funds to various funds for the purpose

of making payroll, fringe, and pensions for the remainder of 2019,

appropriating police and fire funds to cover additional costs incurred in the police pension fund and police & fire payroll, fringe and pension accounts

for the remainder of the year.

COMMITTED LEGISLATION

Date Commi	tted Description	Reading Status
10/28/19	Relating to fees the City of Chillicothe Water Department will cha	rge 2 nd reading
	for water taps, user capacity fees, and other special services and	
	repealing Ordinance 74-02.	
10/28/19	Adopting the revised Utility Department Rules & Regulations,	2 nd reading
	replacing the current Rules & Regulations.	

"Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the Invocation Speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this or any other speaker."